SCHEDULE A - ELECTION STATEMENT DECLARATION FORM

| | ce:Mayor uncillor, Ward # | | Candidate's Name Printed | CHUCK | MIKENNA. | | |
|---|---|----------------------|--|--------------|---|----------------------------|--|
| | SUMMARY OF C | AMPAIGN CONT | TRIBUTIONS | | | | |
| *1. | Contributions exceeding | \$300.00 (see Attac | hment) | | \$ <u>13,310</u> ,00 \$ <u>17679</u> ,00 | | |
| *2. | Contributions of \$300.00 | or less | | | \$ 1679,00 | - 47 | |
| 3. | Line 3 SUBTOTAL | | | | | \$20,989.00 | |
| Less: | | | | | | | |
| 4. | Anonymous contributions | s over \$300.00 retu | rned (contributor's identity established |) | \$ | | |
| 5. | Other Contributions return | ned to contributors | | | \$ | | |
| 6. | Anonymous contributions | s paid to City's Gen | neral Revenue Fund | | \$ | | |
| 7. | Line 7 SUBTOTAL | | | | | \$, 0 | |
| NET | CONTRIBUTIONS (Line | 3 minus Line 7) | | | | \$20989.00 | |
| 8. | Other Income (e.g. surplu | s from previous ca | mpaign, attach details) | | | \$ <u></u> | |
| тот | TAL CAMPAIGN CONTI | RIBUTIONS (Net | Contributions and Other Income) | • | | \$20.989" | |
| * inc | clude net income from fund | raising events | | | | | |
| | SUMMARY OF CA | MPAIGN EXPE | NSES | | | | |
| 9. | Salaries | | | | \$_3146.75 | | |
| 10. | Rent | | | | \$ 1600.00 | - | |
| 11. | Office supplies | | | | \$ 1600.00 \$ 3406.68 | | |
| 12. | Printing | | | | \$ | | |
| | Advertising | | | | \$11,047.75 | | |
| 14. | Hosting | | | | \$ | | |
| 15. | Transportation | | | | \$ 830,0 | | |
| 16. | Other | | | | \$ 792 43 | | |
| TOT | AL CAMPAIGN EXPEN | ISES | | | | \$30,833.61 | |
| CAMBAION DEDIOD CUDDI UC OD DEFICIT | | | | | | | |
| TOT | AL CAMPAIGN CONTRI | | | | | \$30,989.00 \$30,823.61 | |
| | AL CAMPAIGN EXPENSE | | | | | \$20,823.61 | |
| CAM | PAIGN SURPLUS (DEFIC | CIT) | | | | \$ 165.39 | |
| Surplus funds are to be held in a Trust Account or donated to charity under the Disclosure Bylaw | | | | | | | |
| CERTIFICATE of the CANDIDATE and FINANCIAL OFFICER OR CAMPAIGN MANAGER | | | | | | | |
| This is to certify that to the best of my knowledge, this Election Statement and the Attachments accurately reflect the financial transactions of the above named Registered Candidate. | | | | | | | |
| 1 | Willeson JA | v 28/08 | Pharas | | (lin) | 16/08 | |
| Cand | date Da | te | Financial Officer o | r Campaign N | | Date | |
| | (if other than Candidate) | | | | | | |
| | 7611-40 ave. Edm. Tok 105 | | | | | | |
| | Printed Name and Address ELEANOR MARGES | | | | | | |

TO BE FILED WITH THE OFFICE OF THE CITY MANAGER ON OR BEFORE THE LAST WORKING DAY IN JANUARY AFTER A GENERAL ELECTION YEAR OR 100 DAYS AFTER A BY-ELECTION

erms used are defined by Bylaw No. 10407, the Disclosure Bylaw

3.3, Bylaw No. 11239, May 21, 1996) / (S.17, Bylaw No. 11427, February 4, 1997)

The personal information requested on this form is being collected under the authority of s. 118 of the Local Authorities Election Act. The information will be used only to fulfill the requirements of Bylaw 10407, The Disclosure Bylaw. Contact the Manager of Operations in the Office of the City Clerk, 3rd Floor, City Hall, 1 Sir Winston Churchill Square, T5J 2R7, at 496-8153 if you have questions about the use of information collected on this form

ATTACHMENT

CONTRIBUTIONS EXCEEDING \$300.00 (include anonymous contributions)

| NAME | ADDRESS | AMOUNT |
|--------------------------|----------------------------------|--------------------------------------|
| Carpeters Carpet Charing | | 1000,00 |
| Gary Reich | | 300,00 |
| Manuel Russo | 7520-16 an Edm. Tox 276 | 550.00 |
| Stantec | : | 300." |
| Gary Repr | | 560,00 |
| C15 Divistments Ltd | PO BOX 6 BO32 kdm. TGC 4NG | 400.00 |
| Lerayden Insurance | | 1000.00 |
| 934623 alperta Ltd | 622 Bugger Clase, Adm TGR 127 | 600,00 |
| Crest Developments | livit 202, 6333-14851 V35 303 | 1200,00 |
| Landmark blemes | 9765-54 au Edn, TOE 554 | 1010,00 |
| Reid Buiet He mis | 18140-101 Cisu Edm. T55 1K5 | 500. " |
| Christensen Vereleprints | 5410-97 st Edin TOE 5C1 | 1350.00 |
| Park Place | 210, 9016-51 au Edin TOE 5x4 | 1000,00 |
| Cen- Spic Ind. | 9535-63ane Edm TGE 092 | 750.00 |
| Carna Desulopments | 300, 10414-103 Gree Edm. 755 051 | 600.01 |
| Dan McKehna | 4 | 500. W |
| | 10540-108 st Edm TSH 229 | 500.00 |
| Paismatic Group | 205, 3132 Parsens Rd TENILL | 500.00 |
| | 10716-166 st Edm. TSS 167 | 500.00 |
| mic Group Inc | Site 1000, 10104-103ance TSJ 048 | 300,5 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | TOTAL \$ <u>/3,3/0,</u> [©] |