## SCHEDULE A - ELECTION STATEMENT DECLARATION FORM

SUMMARY OF CAMPAIGN CONTRIBUTIONS  *1. Contributions exceeding \$300.00 (see Attachment)  *2. Contributions of \$300.00 or less  3. Line 3 SUBTOTAL  Less:								
*2. Contributions of \$300.00 or less  3. Line 3 SUBTOTAL  \$ \( \frac{1}{2} \)								
3. Line 3 SUBTOTAL \$ 500								
Less:								
4. Anonymous contributions over \$300.00 returned (contributor's identity established)								
5. Other Contributions returned to contributors								
6. Anonymous contributions paid to City's General Revenue Fund								
7. Line 7 SUBTOTAL SOCIETY								
NET CONTRIBUTIONS (Line 3 minus Line 7)								
8. Other Income (e.g. surplus from previous campaign, attach details)								
8. Other Income (e.g. surplus from previous campaign, attach details)  **TOTAL CAMPAIGN CONTRIBUTIONS (Net Contributions and Other Income)  **TOTAL CAMPAIGN CONTRIBUTIONS (Net Contributions and Other Income)								
* include net income from fund raising events								
SUMMARY OF CAMPAIGN EXPENSES								
9. Salaries								
10. Rent Sept + act Throughout comparign 3 \$374								
11. Office supplies \$								
12. Printing \$								
3 Advertising \$								
Hosting \$								
15. Transportation 59 Bus Pass & Zmonths \$118								
16. Other See attechment. \$100								
TOTAL CAMPAIGN EXPENSES 5922								
CAMPAIGN PERIOD SURPLUS OR DEFICIT								
TOTAL CAMPAIGN CONTRIBUTIONS \$ 500								
TOTAL CAMPAIGN EXPENSES \$5 \frac{9}{2}								
CAMPAIGN SURPLUS (DEFICIT) - \$ \(\frac{\gamma}{2}\)								
Surplus funds are to be held in a Trust Account or donated to charity under the Disclosure Bylaw								
CERTIFICATE of the CANDIDATE and FINANCIAL OFFICER OR CAMPAIGN MANAGER								
This is to certify that to the best of my knowledge, this Election Statement and the Attachments accurately reflect the financial transactions of the above named Registered Candidate.								
Ton Coloff Jun 31/08								
Candidate Date Financial Officer or Campaign Manager Date								
(if other than Candidate)								
Thomas Roberts								
Printed Name and Address								

TO BE FILED WITH THE OFFICE OF THE CITY MANAGER ON OR BEFORE THE LAST WORKING DAY IN JANUARY AFTER A GENERAL ELECTION YEAR OR 100 DAYS AFTER A BY-ELECTION

Terms used are defined by Bylaw No. 10407, the Disclosure Bylaw

(S.3, Bylaw No. 11239, May 21, 1996) / (S.17, Bylaw No. 11427, February 4, 1997)

he personal information requested on this form is being collected under the authority of s. 118 of the Local Authorities Election Act. The information will be used only to fulfill the requirements of Bylaw 10407, The Disclosure Bylaw. Contact the Manager of Operations in the Office of the City Clerk, 3<sup>rd</sup> Floor, City Hall, 1 Sir Winston Churchill Square, T5J 2R7, at 496-8153 if you have questions about the use of information collected on this form

## ATTACHMENT

	CONTRIBUTIONS EXCEEDING \$3 (include anonymous contributions	00.00	
NAME	ADDRESS	AMOUNT	
Brathwaite/			
Boyle Land	Colmenton, Alberta	\$ 500.00	
	151- OM3		
		TOTAL \$ 500 .00	

Example 18 costs related to having companyon office (atilities, Flophora, etc) for the #6, Epolish A.



 030CT2007 19:28

BILL PAYMENT

\$51.31

FROM ACCOUNT: CHEQUING

CHEQUING PRIMARY S557.81

TO PAYEE: EPCOR 4501\*\*\*

SHORT NO:03

CONFIRMATION NUMBER: 7217

STATEMENT UPDATES CAN BE PRINTED AT THIS ATM. THANK YOU FOR YOUR BUSINESS.

RBC

4519 01 \*\*\*\*\*\*
TRANSACTION RECORD:

030CT2007 19:29 FC94-7218

EC94-7218

BILL PAYMENT

\$49.30

FROM ACCOUNT: CHEQUING BALANCE

PRIMARY \$508.51

TO PAYEE: TELUS COMMUNICA 20\*\*\*\*5383

SHORT NO: 01

CONFIRMATION NUMBER: 7218

MINI-STATEMENTS CAN BE PRINTED AT THIS ATM. THANK YOU FOR YOUR BUSINESS.

est bullet

ev 4. J <u>v.</u>

Example

projected Two

projected for

line #10 of

Scholode A.

ļ	DATE	ITEM	WITHDRAWAL	DEPOSIT	BALANCE
1	1466 ES-c				*******545.97
	ALS 19-07	HTGPMI	******33.50		*******142.37
	353 IB-07				********2.37
			********48.70		*******46.63-
			1988 <b>***</b> ********************************		*******447.63-
			коник <b>ия*5.</b> (()		*******52.53-
	AUG 24-07			+****768.79	*******715.15
			* * * * * * 100,00		********615.15
			****** <u>#1</u> 30.0}		*******436.16
			RECEIVED DELLER .		********386.16
	WH 24-97	a MBEY	医木木制工 电电影图 医肾炎		********321.16
	AUG 29-07	PTEWIL	3.08***		*******241.16
. 21			4:3841445		*******201.16
1. 2	<u> 5 ° 04-11</u>	_FE	**** 189.		*******12.08
	3EP .0-07	PAYPLI	White the same of	·****1127.09	******1139.17
	SEP 11:07	PTBWO.	***** 20.00		*******1019.17
	SEP 10 07	FIRWOLL	*********		*******S17.57
	SEF 10-07	INTRE	mammama <u>1.5.</u>		*******316.17
	3EP 12-07	PTSWOL	******100.00		********315.17
	5E <sup>©</sup> 12-07	776777	*************************************		*******412.57

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